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Italian Committee: Antonietta Miniaci



Sunday Masses:

Saturday 5:00 pm Sunday 8:00 am

9:30 am (Italian)

11:00 am 12:30 pm 4:30 pm

Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am Friday: 7:00 pm Saturday: 8:30 am

Wednesday Italian Mass: 7:00 pm

Confession:

Saturday: 4:00 to 5:00 pm Sunday: 4:00 to 4:30 pm

15 minutes before each Sunday Mass. Weekdays: Appointment with the priest

Baptism:

2nd & 4th Saturday at 10:00 am

Marriage:

Contact the priest one year in advance

Friday Exposition & Adoration: 12:00 pm to 6:50 pm

Devotion to Our Mother of Perpetual Help: 8:30 am Saturday Mass **Two Hearts Rosary Prayer Group:** Every Wednesday 5:30 - 6:30 pm

Italian Prayer Group: Every Wednesday at 8:00 pm

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THE LAMB OF GOD WHO TAKES AWAY THE SINS OF THE WORLD

After agreeing to baptize Him along with the sinners, John the Baptist looked at Jesus and pointed Him out as the "Lamb of God, who takes away the sin of the world". By doing so, he reveals that Jesus is at the same time the suffering Servant who silently allows Himself to be led to the slaughter and who bears the sin of the multitudes, and also the Paschal Lamb, the symbol of Israel's redemption at the first Passover. Christ's whole life expresses His mission: "to serve, and to give His life as a ransom for many." *Catechism of the Catholic Church, #608.*

THE SACRED LITURGY DURING HOLY WEEK

During Holy week, the Church celebrates the mysteries of salvation accomplished by Christ Our Lord in the last days of His life on earth, beginning with His messianic entrance into Jerusalem. The Lenten season lasts until the Thursday of this week. The Easter Triduum begins with the evening Mass of the Lord's supper and is continued through Good Friday with the celebration of the Passion of our Lord and Holy Saturday, to reach its summit in the Easter Vigil, and concludes with Vespers of Easter Sunday.

PALM SUNDAY Holy week begins today on Passion Sunday (Palm Sunday), which joins the foretelling of Christ's regal triumph and proclamation of the Passion.

HOLY THURSDAY - EVENING MASS OF THE LORD'S SUPPER With the celebration of Mass on the evening of Holy Thursday, the Church begins the Easter Triduum and recalls the Last Supper in which the Lord Jesus, on the night He was betrayed, showing His love for those who were His own in the world, gave His Body and Blood under the species of bread and wine offering to His Father and giving them to the Apostles so that they might partake of Them, and He commanded them and their successors in the priesthood to perpetuate this offering. In this Mass, three mysteries are commemorated: the Institution of the Eucharist, the Institution of the Priesthood, and Christ's command of brotherly love. After the Mass of the Lord's Supper, the faithful are encouraged to spend a suitable period of time in the Church in adoration before the Blessed Sacrament that has been solemnly reserved. Please note that the Church will be open only until midnight.

GOOD FRIDAY On this day, when Christ our Passover was sacrificed, the Church meditates on the Passion of her Lord and Spouse; adores the Cross, commemorates her origin from the side of Christ on the Cross; and intercedes for the salvation of the whole world. On this day, in accordance with ancient tradition, the Church does not celebrate the Eucharist: Holy Communion is distributed to the Faithful during the celebration of the Lord's Passion. Good Friday is a day of penance to be observed as an obligation in the whole Church.

HOLY SATURDAY The Church is, as it were, at the Lord's tomb meditating on His Passion and Death and on His descent into the dead awaiting His Resurrection with prayer and fasting.

THE PASCHAL FAST The Faithful are reminded that the Paschal fast is to be observed on Good Friday. If possible, it should be continued on Holy Saturday. This means abstinence from meat and only one full meal on these days. The law of abstinence from meat binds those who are 14 and older; the law of fasting binds those from 18-59 years of age. By this observance, we shall be prepared to receive the joys of the Lord's Resurrection with uplifted and responsive hearts.

GOOD FRIDAY COLLECTION will take place in all the churches of the world in support of the Holy Places in the Holy Land. The mission of the "Commissariat of the Holy Land" is to help the Christian communities of the Holy Land and is made possible with the generosity of all the Catholics in Canada. Each year your support sustains apostolic and social works and the upkeep of the Holy Sites we as Catholics hold so dear. In the words of His Holiness Pope Benedict XVI " The Church of the Holy Land, which so often experienced the dark mystery of Golgotha, must never cease to be an intrepid herald of the luminous message of hope which this empty tomb proclaims. For us too, we can bring this message of hope and light to others! We can also be pilgrims of peace! Please support those that live this challenge on our behalf." Thank you for your contribution.

TRIDUUM, EASTER & DIVINE MERCY NOVENA Holy Thursday, April 5th:

7:00 p.m. Mass of the Lord's Supper (Bilingual) Good Friday, April 6th:

12:00 p.m. Commemoration of our Lord's Passion **2:00 p.m.** Divine Mercy Novena & Chaplet (English)

2:30 p.m. Commemoration of our Lord's Passion **4:30 p.m.** Celebrazione della Passione del Signore

7:00 p.m. Stations of the Cross (English)

8:00 p.m. Stations of the Cross (Italian)

Easter Vigil, April 7th:

6:30 p.m. Divine Mercy Novena & Chaplet (English) **7:00 p.m.** Holy Mass (Please note that the Easter Vigil is a long service of approximately 2 hours)

Easter Sunday, April 8th:

7:45 a.m. Divine Mercy Novena & Chaplet (English) **8:00 a.m.** Holy Mass

9:15 a.m. Divine Mercy Novena & Chaplet (Italian)

9:30 a.m. Holy Mass (Italian)

11:00 a.m.; 12:30 p.m.; 4:30 p.m. Holy Mass

LENTEN CONFESSION SCHEDULE:

Friday, March 30th – 5-7 p.m.; Saturday, March 31st – 9-11a.m.; 3-5 p.m.; Sunday, April 1st – 3 - 4:30 p.m.; Monday, April 2nd – 5 - 7 p.m.; Tuesday, April 3rd – 10 a.m. to 12 noon; Wednesday, April 4th – 5- 7 p.m. (Italian & English); Thursday, April 5th – 1- 5 p.m.

DIVINE MERCY NOVENA & CHAPLET will be prayed after the 8:00 a.m. Mass in English during weekdays and in Italian after the Wednesday 7 p.m. Mass after Good Friday.

DIVINE MERCY CELEBRATION on Sunday, April 15th at 2:00 to 3:30 p.m. (Exposition and Benediction of the Most Blessed Sacrament, time for reflection, Chaplet) followed by veneration of the relic of St. Faustina. Bring religious items to be blessed.

CWL Meeting on Tuesday, April 10th. Mass at 7 p.m. Meeting to follow. Ladies of the parish are invited.

<u>CWL COMMUNION BREAKFAST</u> on April 22nd. Mass at 11 a.m. Brunch at 12:30 p.m. at the Richmond Hill Centre of the Performing Arts. Tickets will be sold after all Masses this weekend. Guest Speaker: Angelina Steenstra from Second Chance Ministries.

COINS FOR LIFE We encourage everyone to fill a 'Coins for Life' box with their loose change for Lent. These boxes are at the entrances of the church. Please take one home. We will be collecting these boxes and your donation on Divine Mercy weekend.

40 DAYS FOR LIFE TORONTO CLOSING RALLY on Sunday, April 1st at 3-4 p.m. followed by a silent vigil across from the abortuary with other supporters of Life at 25 Good Shepherd Court, Toronto (Sisters of the Good Shepherd Convent). Very close to St. Charles Borromeo Church as well as the Abortuary.

PRAYER BEFORE JESUS CRUCIFIED

Look down upon me, O good and gentle Jesus, while before Your face I humbly kneel and, with burning soul, pray and beseech You to fix deep in my heart lively sentiments of faith, hope and charity; true contrition for my sins, and a firm purpose of amendment. While I contemplate, with great love and tender pity, Your five most precious wounds, pondering over them within me and calling to mind the words which David, Your prophet, said of You, my Jesus: "They have pierced My hands and My feet, they have numbered all My bones."

GOLDEN ARROW PRAYER

May the most holy, most sacred, most adorable, most incomprehensible and ineffable Name of God be forever praised, blessed, loved, adored and glorified in Heaven, on Earth, and under the Earth by all the creatures of God and by the Sacred Heart of Our Lord Jesus Christ in the Most Holy Sacrament of the Altar.

PRAYER TO THE HOLY FACE

O Blessed Face of my kind Savior, by the tender love and piercing sorrow of Our Lady as she beheld You in Your cruel Passion, grant us to share in this intense sorrow and love so as to fulfill the holy will of God to the utmost of our ability.

PRAYER

O God, who by the Passion of Your only-begotten Son, and by the shedding of His Precious Blood through His five Wounds, did restore human nature when it was lost by sin; grant us, we beseech You, that we who venerate on earth the Wounds suffered by Him, may be found worthy to obtain in heaven the fruits of that same Most Precious Blood. Through the same Christ our Lord. Amen.

Domenica delle Palme - 1 aprile 2012

Ricordi quell'asinelio condotto al Signore? Nessuno arrossisca: siamo noi quell'asinello. Il Signore ci cavalchi e ci attiri dove vuole lui: siamo il suo giumento, andiamo verso Gerusalemme! Cavalcandoci lui non veniamo oppressi, ma elevati. Guidandoci lui non devieremo. (S. Agostino, Discorso 189, 4).

Corriamo anche noi insieme a colui che si affretta verso la passione, e imitiamo coloro che gli andarono incontro. Non però per stendere davanti al suo cammino rami d'olivo o di palme, tappeti o altre cose del genere, ma come per stendere in umile prostrazione e in profonda adorazione dinanzi ai suoi piedi le nostre persone. Accogliamo così il Verbo di Dio che si avanza e riceviamo in noi stessi quel Dio che nessun luogo può contenere. Egli, che è la mansuetudine stessa, gode di venire a noi mansueto. Sale, per cosi dire, sopra il crepuscolo del nostro orgoglio, o meglio entra nell'ombra della nostra infinita bassezza, si fa nostro intimo, diventa uno di noi per sollevarci e ricondurci a sé. Egli salì verso oriente sopra i cieli dei cieli (cfr. Sal 67,34), cioè al culmine della gloria e del suo trionfo divino, come principio e anticipazione della nostra condizione futura. Tuttavia non abbandona il genere umano perché lo ama, perché vuole sublimare con sé la natura dell'uomo, innalzandola dalle bassezze della terra verso la gloria. ... Agitando i rami spirituali dell'anima, anche noi ogni giorno, assieme ai fanciulli, acclamiamo santamente: Benedetto colui che viene nel nome del Signore, il re d'Israele.

"Ogni anima fedele, *figlia di Sion e di Gerusalemme*, cioè della madre Chiesa, deve in questo giorno, sull'esempio dei Giudei, uscire incontro a Cristo non solo con i passi del corpo, ma con i sentimenti dell'animo, cuore esultante e labbra festose, deponendo a terra la propria veste con la mortificazione della carne insolente, con i rami di olivo in segno di intima devozione, con rami di palme che simboleggiano vittoria e onore, perché il nostro re Cristo Gesù, con la sua umiltà vinse il superbo nemico, il diavolo, e sprofondò il suo esercito nell'abisso del mare, liberando per virtù del suo sangue il suo popolo." (S. Bonaventura, Sermoni domenicali).

AVVISI

- 1. Le ricevute fiscali per le vostre offerte sono disponibili presso l'entrata della chiesa. Vi si ringrazia per la vostra generosità.
- 2. 5 maggio: pellegrinaggio a Fatima. Per ulteriori informazioni, chiamate Antonietta (905-737-3210) o Ezia (905-884-3896).

MASS INTENTIONS		Apr. 1 - 7
SUN.	9:30 a.m.	Pro populo
MON.	8:00 a.m.	+Holy Souls in Purgatory
	7:00 p.m.	+Antonino Brancato
TUE.	8:00 a.m.	+Holy Souls in Purgatory
	7:00 p.m.	+Holy Souls in Purgatory
WED.	8:00 a.m.	+Nicolas & Rosa Santiago
	7:00 p.m.	In honore S. Giuseppe
	_	+Joseph Pustijanac
		+Members of the DiNardo &
		Pietrantonio Families
		+Esterina Gatto
		+Marianna & Francesco Varano
		+Marianna Zarzolo
THURS	7:00 p.m.	Pro populo

PLEASE REMEMBER OUR SICK

Ursula Addesi, Doris Anderson, Eugene Bomba, Winifred Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Enrico Carusi, Esmy, Manuela Clement, Alan & Carol Cook, James Davidson, Caterina De Grano, Thomas De Souza, Harry Dekharmenjan, Nancy Duncan, Steven Fiorini, Roberto Garcias, Jessica Gonzales, Godfrey Gosein, Anna Jedlicsek, Carmela Harrison, Gertiudes Henriques, Andy Heutehaus, Theresa Hogan, Elena Iacobelli, Terry Jennings, Margaret Kelly, Baby Liliana Laface, Derek Lai, Olivera Lambeta, Macaria Margate, Chris Markle, Veronica Martin, Margaret McConnell, Paul Melotte, Rachelle (Joy Ann) Mendoza, Anthony Morse, Susan, Shirley Murphy, Michelle Antoinette Nedvedskaya, Myola Nunes, Kaliopi and Eugenia Pandelopoulou, Esmy, Giuseppina Pellegrini, Domenico Pileggi, Giuseppe Racco, Todd Santaguida, Werner & Lucienne Schachatsiek, Joan Scott, Vincenzo Sorbara, Linda Vincent, Therese Vincent, Nora Waldherr, Abigail Walz, Sandra Weinholdt, Kathleen Whelan, Ted Zygmunt, Helen & Catherine.

RETROUVAILLE is a program to help and support married couples through troubled times at all stages of disillusionment or misery in their marriage relationships, by experiencing a live-in weekend and a series of six post-weekend sessions. For confidential info or to register for the weekend, May 4- 6, call 416-281-6007 or visit www.torontoretrouvaille.com.

NEW BEGINNINGS: For those who have lost a loved one through Death, Separation or Divorce. Come and join us for an informative evening with Dr. Wanda Malcolm, a professor at the Toronto School of Theology and is a psychologist in private practice. Her topic is Forgiveness." The presentation will take place on Tuesday April 3rd from 8:00 p.m. to 9:30 p.m. at Saint Bonaventure's Church Hall, 1300 Leslie Street, Toronto (on the west side of Leslie, south of Lawrence) No registration required. Info: Deacon James at 416-921-1163 ext. 2227 or email at jshaughn@cfstoronto.com

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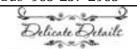
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